



Celtic Evensong and Communion

The Seventh Sunday after Pentecost

7 July 2024 4:00 pm

*We come from many places to be together for a little while.
Each of us brings our own experience and traditions to this gathering.
So here in this place, let us take time together to encounter the holy.
Please remember to silence all devices*

The Opening Rite

Opening Musical Meditation

Gartan

Opening Meditation

Redemption is the journey
of being reconnected
to the light of God
within.

It is a journey home
that takes us through
what seems like unknown
land.

Redemption is not
the bringing of light
to a creation
that is essentially dark,

but rather
the liberating of light
from the heart of life.

- J. Philip Newell

The Invitatory and Psalter

Officiant I will dwell in your house forever;

***People* I will take refuge under the cover of your wings.**

Officiant Guide us waking, O Lord, and guard us sleeping;

***People* that awake we may watch with Christ, and asleep we may rest in peace.**

***All* Glory to the Holy Trinity, as it was in the beginning, is now and will be for ever.
Amen.**

Song to the Light



1 Light of the world, in grace and beau - ty,
2 Now, as we see the lights of eve - ning,



mir - ror of God's e - ter - nal face,
we raise our voice in hymns of praise;



trans - par - ent flame of love's free du - ty,
worth - y are you of end - less bless - ing,



you bring sal - va - tion to our race.
sun of our night, lamp of our days.

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Psalm 123

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, *
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Glory to the Holy Trinity, as it was in the beginning, is now and will be for ever. Amen.

The Lessons and Reflection

Listen now to the Word of God

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Musical Response

Molly St. George

The Second Lesson

Mark 6:1-13

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Lector For the Word of God in Scripture, for the Word of God among us,
and for the Word of God within us,
People **Thanks be to God.**

Reflection

Katie Scott

A few moments of silence follows

Music after the Reflection

O Carolan's Lament

The Prayers

Prayers for Ourselves and Others

Leader: I open my heart to Christ in the stranger,
People: **To Christ in the face of colleague and friend.**
Leader: I open my heart to the one who is wounded,
People: **To Christ in the hungry, the lonely, the homeless.**
Leader: I open my heart to the one who has hurt me,
People: **To Christ in the faces of sinner and foe.**
Leader: I open my heart to those who are outcast,
People: **To Christ in the broken, the prisoner, the poor.**
Leader: I open my heart to all who are searching,
People: **To Christ in the world, God's generous gift.**

Leader: I invite you to now offer the prayers of your heart, either silently or aloud.

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

A Collect for Evening

Gracious God, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in your mercy, grant us a safe lodging, and a holy rest, and peace at the last. **Amen.**

A Collect for Priscilla and Aquila

God of grace and might, who gave to your servants Aquila and Priscilla gifts of zeal and eloquence to make known the truth of the Gospel: Raise up, we pray, in every country, heralds and evangelists of your kingdom, so that the world may know the immeasurable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Leader Jesus says, “Come to me you who are troubled and I will give you rest.” So come, you who are broken in body or in spirit, you who are torn by relationships and doubt, you who feel deeply within yourselves the divisions of the world. Come, for Jesus invites us to bring our brokenness. From now until the end of the service, you are invited to come to the Lady Altar and light a candle and kneel at the rail for prayers. Please move about as the Spirit leads you.

Music during Prayers

Hymn #808 *in Wonder, Love and Praise* *Thuma mina*

The Grace Come to me, all of you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. **Amen.**

The Peace

The Holy Communion

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say

Sanctus

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to

the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

All **“This is my own body given for you. Do this to remember me.”**

Celebrant As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

All **“This is my blood, poured out in love for you. Do this to remember me.”**

Celebrant So we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

The Lord’s Prayer

The Breaking of the Bread

The Invitation

Celebrant This is the table, not of the Church, but of the Lord.
It is made ready for those who love him and for those who want to love him more.
So come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
you who have tried to follow and you who have failed.
Come, because it is the Lord who invites you.
It is his will that those who want him should meet him here.

Communion

Concluding Prayer

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

Blessing God’s blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, now and always. **Amen.**

Dismissal

Officiant May the Lord grant us a peaceful night and a perfect end.
People **Thanks be to God.**

Concluding Musical Meditation

Cailleach An Airgead

Worship Leaders

The Reverend Debbie Phillips
Ryan Patten, Debbie Phillips
Paul Massari
Katie Scott
Joanna Troy
Katie Scott

Officiant
Musicians
Assisting
Reflection
Prayers
Usher

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Parish Prayer List

For Rob Duff, Claire Smith, Heather and Prescott,, Ariana, Sheridan, Faith Aroko and Family, Jesse Hurst and Family, Angela Williams, Neal and Maureen Joyce, Arthur, Jane Thompson, Deb Young, Cindy Rhodes, Ron, Gerald Tucker, Allison Mascolo, Melissa Glassman, Max Joyce, Inga, Henry, and Lucas, those battling cancer, especially Faith's friend and the Princess of Wales, for Mel, Corey MacNeil, Dianne, Michael Towey, Jenny, Loretta and Kris, Deb Papps, Joe Pouech, Jennifer Beal, Derek Fuller and Family, the Episcopal Diocese of Jerusalem and their ministries, for Ukraine and Haiti; the Boys and Girls Club of Greater Salem, the Salem Public Schools and for an end to racism, war, anti-Semitism, gun violence and oppression. In thanksgiving, we pray for our Property Committee and Pride Month. If you have prayer requests, please email prayelistlist@gracechurchsalem.org by Tuesday at noon for publication in that week's e-news.

This Week's Feast: Priscilla and Aquila

Pauli When Paul came to Corinth (probably in the year 50), he met Priscilla and her husband Aquila. Like Paul, they were tentmakers by trade, and had just arrived from Rome, from which the Emperor Claudius had recently expelled the Jewish community. It is not clear whether Aquila and Priscilla were already Christians before meeting Paul, or were converted by his preaching. After eighteen months, the three of them went together to Ephesus, where Priscilla and Aquila remained while Paul continued to Antioch. Soon after, a man named Apollos came to Ephesus, who had heard and believed a portion of the Christian message, and was promoting that belief with eloquent preaching, based on a thorough knowledge of the Hebrew Scriptures. Aquila and Priscilla befriended him and explained the Gospel to him more fully, after which he continued to preach with even greater effectiveness. Priscilla and Aquila were apparently in Rome when Paul wrote to that congregation, and in Ephesus with Timothy when Paul wrote his last letter to Timothy. When Paul wrote to the Corinthians from Ephesus, he joined their greetings with his own. Clearly they were dear to Paul, and were earnest and effective in spreading the Good News of Christ and His saving work. Altogether, Aquila and Priscilla are mentioned six times in the

New Testament (Acts 18:2, Acts 18:18-19, Acts 18:26; Romans 16:3; 1 Corinthians 16:19; 2 Timothy 4:19), and the observant reader may note that in half of these Aquila's name comes first, while in the other half, Priscilla's comes first, as if to emphasize that they are being mentioned on equal terms. - *From Lesser Feasts and Fasts, Church Publishing*

Please Join Us
for the
Grace Church Picnic
July 14 2024
10 - 6
Winter Island Pavillion
Please bring a dish to share

Holy Eucharist 10am
Picnic 11 - 4
Holy Eucharist 4pm

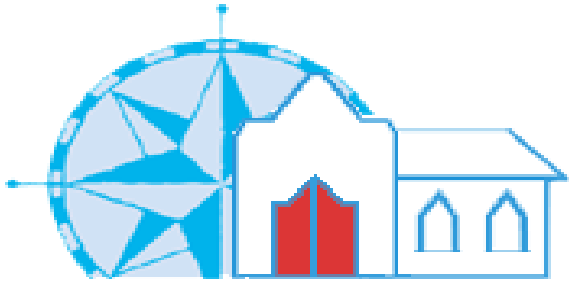
Tell them at the gate you are with the event.

If you are interested in helping with Games please contact Lisa Duffy
978-766-2259

If you are interested in helping with the grill please contact Laura
Beasley-Topliffe 717-712-7446

If you are in need of a ride to the park, or are interested in providing
rides, please contact Laura Beasley-Topliffe

Grace Episcopal Church



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The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.

— Grace Episcopal Church —

A parish in the Episcopal Diocese of Massachusetts

The Most Reverend Michael B. Curry
The Right Reverend Sean Rowe
The Right Reverend Alan M. Gates
The Right Reverend Carol Gallagher
The Reverend Julia Whitworth
The Reverend Deborah A. Phillips
The Reverend E. Clifford Cutler
The Reverend Manny Faria
The Reverend Ann Perrott
Mark N. Peterson
Tom and Karen Tucker

Presiding Bishop
Presiding Bishop-Elect
Bishop Diocesan
Assistant Bishop
Bishop-Elect
Rector
Assisting Clergy
Assisting Clergy
Assisting Clergy
Music Director
Property Stewards

— Vestry —

Ryan Patten
Barbara Layne
Lisa Duffy
Joanne Moar

Senior Warden
Junior Warden
Clerk
Treasurer

Melissa Barnes, Marianne Cannon, Joanna Troy
Susan Tweed, Matt VanHamersveld, Holly Willis

Members of Vestry