

The Passion of Our Lord: Palm Sunday 13 April 2025



Choral Holy Eucharist: Rite II — 10:00 AM

Grace Episcopal Church

385 Essex Street + Salem + Massachusetts 01970
(978) 744-2796

Email: office@gracechurchsalem.org

Web: www.gracechurchsalem.org

Greetings!

Welcome to those of you here. Here's some information:

Most Sundays, we have Church School at 10:00 am with trained teachers. The classroom is located through the door at the front right of the chapel and down the hall; please ask if you need help finding it. The children will join us in church at the Peace and for Communion. All baptized children of any age are welcome to receive communion.

Please join in the singing! Hymnals are located in the pew and the numbers are listed in the leaflet. **"S"** numbered hymns are found in the front of the *Hymnal 1982*. The *Book of Common Prayer* may also be found in the rack in front of you.

This is a self-supporting congregation, so when the plate is passed in the middle of the service, please be generous. Today's collection will support our ministries to the community.

At the communion, God welcomes all to the heavenly banquet. The Episcopal Church offers the sacraments to anyone baptized in any denomination who, through prayer and thoughtful consideration, desires them. Please come to the communion rail to receive the bread whether you are an Episcopalian or not, or to receive a blessing.

When coming to the rail for communion, please kneel or stand at the rail from right to left until the rail is full. You may receive the wafer, receive the wine after consuming the wafer (no intincting) or may ask for a blessing. Please let the priest know if you need **gluten free**.

The priest, Debbie, is available after the service to answer any questions you might have. Please let her know your thoughts about today's service.

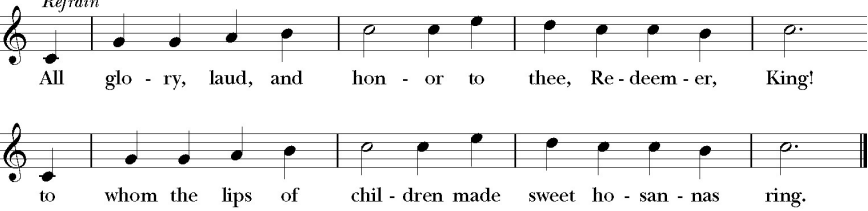
If this is your first time here, please sign the book at the entrance of the church. If you want more information, our website is www.gracechurchsalem.org. Our weekly newsletter, called Grace Notes, can be found there. If you wish to receive the newsletter, simply go to the website, open Grace Notes and subscribe.

May we all find the service meaningful and the embrace of the community inviting. It is a joy to worship together, wherever we are in our journey.


Hymn at the Procession
All glory, laud, and honor

The Hymnal 1982, #154
Valet will ich dir geben

Refrain

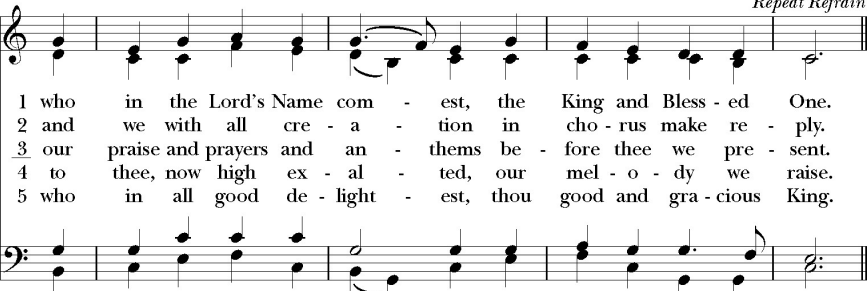


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

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At the conclusion of the Procession, the following collect is sung

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Celebrant Bless the Lord who forgives all our sins
People His mercy endures forever.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons *The people sit.*

The Jewish Scripture

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.



- 9 Have mercy on me, O LORD, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.
- 10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 They plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
 I have said, "You are my God.
- 15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.
- 16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Ah, holy Jesus

The Hymnal 1982, #158

Herzliebster Jesu

The congregation may be seated for the first part of the reading.

All read the bold faced parts

Please stand at the place appointed.

The Passion of Our Lord Jesus Christ According to Luke

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial." While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay

hands on me. But this is your hour, and the power of darkness!" Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!" Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with

each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, **"Away with this fellow! Release Barabbas for us!"** (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, **"Crucify, crucify him!"** A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him. (*All Stand*) When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been

condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

A few minutes of silence follows the Passion.

Hymn

My song is love unknown

The Hymnal 1982, #458

Love Unknown

The Prayers of the People

The Book of Common Prayer, page 278

The Peace

The Holy Communion

Offertory Sentence

Anthem at the Offering

Edward Elgar

Ave verum corpus natum ex Maria Virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum vero fluxit et sanguine, esto nobis praegustatum mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae. - Pope Innocent VI

Hymn at the Presentation *The Hymnal 1982, #160*
Cross of Jesus, cross of sorrow *Cross of Jesus*

The Great Thanksgiving: Eucharistic Prayer A *page 361*

Sanctus (Holy, holy, holy) *The Hymnal 1982, S 124*

The Lord's Prayer *page 364*

At the Fraction—Agnus Dei *The Hymnal 1982, S 159*

All are invited to reverently receive the Holy Sacrament.

Hymn at the Communion *The Hymnal 1982, #170*
To mock your reign *The Third Tune*

Postcommunion Prayer *page 365*

Postcommunion Hymn *The Hymnal 1982, #168*
O sacred head, sore wounded *Herzlich tut mich verlangen*

Blessing and Dismissal

Voluntary at the Procession *Herzlich tut mich verlangen* J. S. Bach

— Worship Leaders —

The Reverend Deborah Phillips *Celebrant*
Mark Peterson *Organist and Director of Music*
Joanne Moar, Melissa Moore *Vergers*
Gavin Watson-Felt *Acolyte*
Laura Beasley-Topliffe *Lector*
Lisa Duffy *Chalicer*
Melissa Barnes *Sunday School Worship Leader*
Peggy Carter, Jim Duffy *Greeters & Ushers*

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Our Prayers are Offered for

Reny Sparapani, Gary Young, Amy, Paul, Chuck Brown, Heather and Prescott, Ariana, Sheridan, Javy, Faith Aroko and Family, Jesse Hurst and Family, Neal and Maureen Joyce, Arthur, Deb Young, Cindy Rhodes, Ron, Gerald Tucker, Allison Mascolo, Melissa Glassman, Max Joyce, Marc Britt, those battling cancer, especially Faith's friend and the Princess of Wales, for Mel, Corey MacNeil, Dianne, Michael Towey, Jenny, Loretta and Kris, Priscilla Lemons, Deb Papps, Derek Fuller and Family, the Episcopal Diocese of Jerusalem and their ministries; the Boys and Girls Club of Greater Salem, the Salem Public Schools and for an end to racism, war, anti-Semitism, Islamophobia, gun violence and oppression. In thanksgiving, we pray for this community of faith, for God's grace and forgiveness, for those with the courage to stand up to tyranny, for creation, for the diversity of people, and for all the blessings of this life. If you have additions or deletions to the prayer list, please email prayerlist@gracechurchsalem.org by Tuesday at noon for publication in that week's e-news.

Easter Memorials and Thanksgivings

Each Easter, we are provided with an opportunity to remember a loved one and/or give thanks. In this week's leaflets, you will find a form to fill out with this information and letting us know of your special Easter donation to Grace Church.

You may also send a check directly to Grace Church. Simply send an email to office@gracechurchsalem.org by Wednesday morning with your name, the names or events you want listed in the leaflets, and the amount you are sending.

Palm Sunday to Easter At Grace Church

Sunday April 13: Palm Sunday

10:00 am *Blessing and Processions of Palms
Reading of the Passion
Holy Eucharist*

4:00 pm *Celtic Evensong and Communion
With Palms*



Thursday 17 April: Maundy Thursday

7:00 pm *Proper Liturgy of the Day
Foot-washing
Institution of the Lord's Supper
Stripping of the Altar*



Friday 18 April: Good Friday

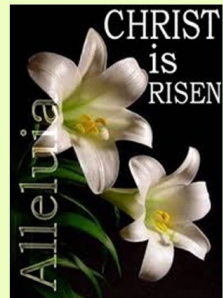
7:00 pm *Proper Liturgy of the Day
Reading of the Passion
Adoration of the Cross*

Saturday 19 April: The Great Vigil of Easter

7:00 pm *The Lighting of the New Fire
Holy Baptism
Easter Eucharist
"Sparkling" Reception*

Sunday 20 April: Easter Day

10:00 am *Festival Choral Holy Eucharist*



Plant Sale May 10th

Our Annual Plant Sale will be on Saturday May 10th this year. This is always a fun event and the fundraising committee is counting on you all to help make it happen. Please let us know how you plan to participate by returning a form or emailing us at fundraising@gracechurchsaalem.org. We would like to have all donations by Saturday May 3 to allow us time to sort, repot and buy supplemental plants as needed for the sale. We would also like to have volunteers to help with set up, break down and sales on May 10th. Please contact one of us or send an email at fundraising@gracechurchsaalem.org and we will sign you up. Thank you for your support. - Peggy, Melissa, and Joanne

GRACE CHURCH IN SALEM PLANT SALE DONATION SIGN-UP

We are looking forward to our Annual Plant Sale on May 10, 2025! In order to have a successful event, we will need to gather at least 100 individual plants to sell to the community. Your donations will help us keep costs of the event low while helping us reach our fundraising goals for the year. Donation commitments can be emailed to fundraising@gracechurchsaalem.org or this form can be scanned and emailed to the same address, or printed, completed, and mailed or dropped to the church. Thank you, in advance, for your generous donation! As indicated below, we need the plants a week in advance, i.e., by May 3, 2025 (anytime before 5:00 PM).

Name	Tel / Email
<input type="radio"/> I will purchase a 6-pack flat of veggies	
<input type="radio"/> I will purchase a 6-pack flat of flowers	
<input type="radio"/> I will purchase a 6-pack flat of: _____ Please describe	
<input type="radio"/> I will grow _____ of veggie seedlings	
<input type="radio"/> I will grow _____ of flowers seedlings	
<input type="radio"/> I will grow _____ of other seedlings: _____ Please describe	
<input type="radio"/> I will grow, divide, and share _____ from my garden. Please describe	

**Deliver plants to: 385 Essex St. • Saturday, May 3 •
Anytime before 5pm**

— Grace Episcopal Church —

A parish in the Episcopal Diocese of Massachusetts

The Most Reverend Sean Rowe	<i>Presiding Bishop</i>
The Right Reverend Julia Whitworth	<i>Bishop Diocesan</i>
The Reverend Deborah A. Phillips	<i>Rector</i>
The Reverend E. Clifford Cutler	<i>Assisting Clergy</i>
The Reverend Manny Faria	<i>Assisting Clergy</i>
Mark N. Peterson	<i>Music Director</i>
Tom and Karen Tucker	<i>Property Stewards</i>

— Vestry —

Ryan Patten	<i>Senior Warden</i>
Lisa Duffy	<i>Junior Warden</i>
Joanna Troy	<i>Clerk</i>
Melissa Barnes	<i>Treasurer</i>
Javy Awan, Marianne Cannon, Kai Freyleue	<i>Members of Vestry</i>
Joanne Moar, Susan Tweed, Holly Willis	

Grace Episcopal Church

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The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.