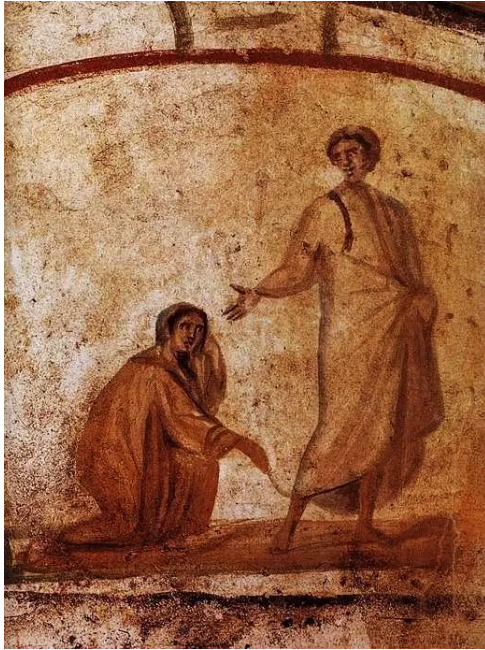


The Second Sunday after Pentecost (Proper 5)



07 June 2026

Choral Holy Eucharist Rite II
with Holy Baptism: 10:00 am

Grace Episcopal Church

385 Essex Street • Salem • Massachusetts 01970

(978) 744-2796

Email: office@gracechurchsalem.org Web: www.gracechurchsalem.org

Welcome!

Welcome to those of you here. Here's some information:

Most Sundays, we have Church School at 10:00 am with trained teachers. The classroom is located through the door at the front right of the chapel and down the hall; please ask if you need help finding it. The children will join us in church at the Peace and for Communion. All baptized children of any age are welcome to receive Communion.

Please join in the singing! Hymnals are in the pew and the numbers are listed in the leaflet. "S" numbered hymns are found in the front of the *Hymnal 1982*. The *Book of Common Prayer* may also be found in the rack in front of you.

This is a self-supporting congregation, so when the plate is passed in the middle of the service, please be generous. Today's collection will support our ministries to the community.

At the Eucharist, God welcomes all to the heavenly banquet.

The Episcopal Church offers the sacraments to anyone baptized in any denomination who, through prayer and thoughtful consideration, desires them. Please come to the communion rail to receive the bread whether you are an Episcopalian or not, or to receive a blessing.

When coming to the rail for Communion, please kneel or stand at the rail from right to left until the rail is full. You may receive the wafer, receive the wine after consuming the wafer (no intinction) or may ask for a blessing. Please let the priest know if you need a gluten free wafer.

If this is your first time here, please sign the book at the entrance of the church. If you want more information, our website is www.gracechurchsalem.org. Our weekly newsletter, called Grace Notes, can be found there. If you wish to receive the newsletter, simply go to the website, open Grace Notes and subscribe.

May we all find the service meaningful and the embrace of the community inviting. It is a joy to worship together, wherever we are on our journey.

The Opening Rite

Prelude

Schafe können sicher weiden

Johann Sebastian Bach

Opening Hymn

Praise to the living God!

The Hymnal 1982, #372

Leoni

Opening Acclamation

The Book of Common Prayer, page 299

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The Lessons *(The people sit)*

The First Lesson

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For

I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Lector The Word of the Lord.

People Thanks be to God.

Psalm 33:1-12

Charles Villiers Stanford



- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psalter and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.

10 The LORD brings the will of the ¹nations to ¹naught; *
he thwarts the de¹signs¹ of the ¹peoples.

†11 But the LORD's will stands ¹fast for ¹ever, *
and the designs of his ¹heart from ¹age to ¹age.

12 Happy is the nation whose ¹God is the ¹LORD! *
happy the people he has ¹chosen to ¹be his ¹own!

The Second Lesson

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

O for a thousand tongues to sing

The Hymnal 1982, #493

Azmon

The Gospel

Matthew 9:9-13, 18-26

Gospeller The Holy Gospel of Our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Sarah A. Conner

Presentation and Examination of Candidate

BCP, page 301

The Baptismal Covenant

BCP, page 304

The Baptism of Francis Tweed Proscia

BCP, page 307

The Peace

Welcome and Announcements



At the offertory, you are invited to make a gift in support of Grace Church's ministry. You may place your pledge or donation in the offering plate. Or, to pay your pledge online or make a one-time donation, you may scan this QR code.

The Holy Communion

The Offertory Anthem

Arthur Somervell

O Savior of the world

*Who by thy cross and precious blood hast redeemed us
Save us and help us, we humbly beseech Thee, O Lord
Amen*

The Hymn at the Presentation

The Hymnal 1982, #707

Take my life, and let it be

Hollingside

The Great Thanksgiving: Eucharistic Prayer C

BCP, page 369

Sanctus

The Hymnal 1982, S114

Holy, holy, holy

Healey Willan

The Lord's Prayer

BCP, page 364

The Fraction Anthem

The Hymnal 1982, S158

Healey Willan

Communion

All present are invited to reverently receive the Holy Sacrament

Hymn at Communion

The Hymnal 1982, #693

Just as I am, without one plea

Woodworth

Postcommunion Prayer

BCP, page 365

Postcommunion Hymn

Jesus calls us; o'er the tumult

The Hymnal 1982, #550

Restoration

Blessing and Dismissal

Postlude

Wer nur den lieben Gott läßt walten

Johann Sebastian Bach

— Worship Leaders —

The Rev. Sarah A. Conner

Presider and Preacher

The Rev. Kourtnei Patten

Deacon

Joanne Moar

Verger

Gavin Watson-Bertrand

Acolyte

Gavin Watson-Bertrand

Lector

Joanne Moar

Chalicer

Peggy Carter & Jason Barnes

Ushers

Our Prayers are offered for

Mary Brown, Robert Borden, Linda Abbene, Deven Manthorne, Margarette Connor, Barbara Dwyer, Lilyann, John Gilbo, Vance Gilbert, Reny Sparapani, Laurel, Gary Young, Amy, Paul, Heather and Prescott, Ariana, Sheridan, Javy, Faith Aroko and Family, Jesse Hurst and Family, Maureen Joyce, Arthur, Deb Young, Cindy Rhodes, Ron, Allison Mascolo, Melissa Glassman, Max Joyce, Marc Britt, those battling cancer, Mel, Corey MacNeil, Dianne, Jenny, Loretta and Kris, Priscilla Lemons, Deb Papps, Derek Fuller and Family, for the peaceful repose of the soul of Smadar and all victims of war the Episcopal Diocese of Jerusalem and their ministries; the Boys and Girls Club of Greater Salem, the Salem Public Schools and for an end to racism, war, anti-Semitism, Islamophobia, gun violence and oppression. In thanksgiving, we pray for the ministry of The Reverend Debbie Phillips and her husband, Eric Wagner, this community of faith, for God's grace and forgiveness, for those with the courage to stand up to tyranny, for creation, for the diversity of people, and for all the blessings of this life.

If you have additions or deletions to the prayer list, please email prayerlist@gracechurchsalem.org by Tuesday at noon for publication in that week's e-news. The Parish Prayer List is read aloud each Wednesday at Morning Prayer.

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Join our RealM Online Community!

RealM is an online tool to help us keep more accurate and up to date stewardship records. This will be an alternative to the PayPal button on our website and automated bill pay options.

If you pledged for 2026, you will soon receive an email invitation to login to your personal RealM account and create a password (if you don't see it please check your spam folder)

Should you choose to log in, we need your help to ensure our records are up to date. We did our best, but please double-check that your contact information looks correct. Additionally, please review your pledge information and giving history for accuracy. If you notice any discrepancies or have questions, please reach out to me at treasurer@gracechurchsaalem.org

While we encourage you to try this new way of giving, don't worry all the old ways still work too! Thank you in advance for your patience as we learn this new tool together!

Visit onrealm.org to access our church directory, give online, and stay informed about upcoming events. Scan the QR code to get started today!





The Diaconal Ordinations for the Episcopal Diocese of Massachusetts Saturday, May 30, 2026



NORTH SHORE
PRIDE

BUILDING COMMUNITY WITH PRIDE



UPCOMING EVENTS

SATURDAY
JUNE
27



PRIDE PARADE

SUNDAY
JUNE
28



**PRIDE SUNDAY
AT GRACE**

Grace Episcopal Church



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Salem, Massachusetts 01970
(978) 744-2796

E-mail: info@gracechurchsalem.org
Web: www.gracechurchsalem.org

The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.

— Grace Episcopal Church —

A parish in the Episcopal Diocese of Massachusetts

The Most Reverend Sean Rowe	<i>Presiding Bishop</i>
The Right Reverend Julia Whitworth	<i>Bishop Diocesan</i>
The Reverend Sarah A. Conner	<i>Interim Priest</i>
The Reverend E. Clifford Cutler	<i>Assisting Clergy</i>
The Reverend Manny Faria	<i>Assisting Clergy</i>
Mark N. Peterson	<i>Music Director</i>
Tom and Karen Tucker	<i>Property Stewards</i>
Jenny Connors	<i>Parish Administrator</i>

— Vestry —

Ryan Patten	<i>Senior Warden</i>
Lisa Duffy	<i>Junior Warden</i>
Joanna Troy	<i>Clerk</i>
Katie Scott	<i>Treasurer</i>
Javy Awan, Kai Freyleue, Susan Tweed, Caroline Watson-Felt, Holly Willis	<i>Members of Vestry</i>