

The Twenty-fifth Sunday after Pentecost: Proper 28



14 November 2021

Holy Eucharist Rite II: 10:00 am

Grace Episcopal Church

The Reverend Deborah Phillips, *Rector*

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The Opening Rite

Opening Voluntary Aria op. 51

Flor Peeters

Hymn at the Procession #632

O Christ, the Word Incarnate, O Wisdom from on high,
O Truth, unchanged, unchanging, O Light of our dark sky;
we praise thee for the radiance that from the scripture's page,
a lantern to our footsteps, shines on from age to age.

The Church from our dear Master received the word divine,
and still that light is lifted o'er all the earth to shine.
It is the chart and compass that o'er life's surging sea,
mid mists and rocks and quicksands, still guides, O Christ, to thee.

O make thy Church, dear Savior, a lamp of purest gold,
to bear before the nations thy true light as of old;
O teach thy wandering pilgrims by this their path to trace,
till, clouds and darkness ended, they see thee face to face.

Words: William Walsham How Music: *Munich* Felix Mendelssohn

Welcome and Announcements

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.
Celebrant Lord, have mercy,
People Christ, have mercy,
Celebrant Lord, have mercy. The Lord be with you,
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning:
Grant us so to hear them, read, mark, learn, and inwardly digest them, that
we may embrace and ever hold fast the blessed hope of everlasting life,
which you have given us in our Savior Jesus Christ; who lives and reigns
with you and the Holy Spirit, one God, for ever and ever. Amen.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Alan and Gayle our Bishops; and

for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

The Holy Communion

The Offertory Sentence

The Offertory Hymn #315

Thou, who at thy first Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.

Words: W. H. Turton

Music: Song 1 Orlando Gibbons

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Music at Communion Meditation (60 Short Pieces, No. 3) Flor Peeters

The Priest will now come to you in your pew for communion

Concluding Prayer

Eternal God, heavenly Father, you have graciously accepted us as living Members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Post Communion Hymn #665

All my hope on God is founded; he doth still my trust renew.
Me through change and chance he guideth, only good and only true.
God unknown, he alone calls my heart to be his own.

Mortal pride and earthly glory, sword and crown betray his trust;
though with care and toil we build them, tower and temple, fall to dust.
But God's power, hour by hour, is my temple and my tower.

God's great goodness e'er endureth, deep his wisdom, passing thought:
splendour, light, and life attend him, beauty springeth out of naught.
Evermore from his store new-born worlds rise and adore.

Daily doth the Almighty Giver bounteous gifts on us bestow;
his desire our soul delighteth, pleasure leads us where we go.
Love doth stand at his hand; joy doth wait on his command.

Still from earth to God eternal sacrifice of praise be done,
high above all praises praising for the gift of Christ his Son.
Christ doth call one and all: ye who follow shall not fall.

Text: Robert Seymour Bridges Music: *Michael* Herbert Howells

The Blessing and Dismissal

Closing Voluntary Miniature for organ, No. 12 (dorisch) - Flor Peeters

— Worship Leaders —

The Reverend Deborah Phillips
Larry Kamp
Eric Wagner
Jason Barnes and Peggy Carter
Jason Stonehouse

Presider and Preacher
Organist and Director of Music
Lector
Ushers
Digital Verger

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Parish Prayer List

Mel, Barbara Hawlena, Melissa Glassman, Corey MacNeil, Cliff Cutler, Helen Phillips, John Gourley, Martin Ryan, Kristin Gourley, Scott Tucker, Zan Duffy, Dianne, Linda Whalen, Kim Colvin, Sarah Colvin Duffy, Michael Towey, Jesse Kamp, Stacia, Bob Peterson, Brian Peterson, Jenny, Loretta and Kris, Deb Papps, Derek Fuller and Family, the people of Palestine, Afghanistan, and Haiti, and the Salem Public Schools. For an end to racism, gun violence and oppression. If you have prayer requests, please email regathering@gracechurchsalem.org by Tuesday at noon for publication in that week's e-news.

Every Perfect Gift *Our 2021 Stewardship*

Ingathering Next Week

On Sunday, November 21 at both services, we will have a special service of in-gathering of the pledges we have made for 2022. We will celebrate in music and prayer the unique gifts we find in one another and the creative ways they are shared for the benefit of God's creation.

When you receive your pledge card this week, prayerfully consider how you may share, not only your monetary gift, but your whole self. What do you like most about you? How can you deploy that here at Grace Church? What are the best questions you've asked, advice you've been given, passions you wish to share? Think about how you can use these too. We bring our whole selves to God who created us. How can we bring ourselves to this community as a witness to God's love?

You may drop your pledge card off at the office, mail it in, or fill out the card on our website at www.gracechurchsalem.org/stewardship. You may also email a copy or a .pdf to treasurer@gracechurchsalem.org.

This is also your invitation to the Annual Meeting where we explore the best use of these funds, our time, and our wisdom. The meeting will take place in late January.

Please consider the perfect gift of the love of God in your life. Then help us support the work of Grace Church is bearing witness to this love.

— Grace Episcopal Church —

A parish in the Episcopal Diocese of Massachusetts

The Most Reverend Michael B. Curry
The Right Reverend Alan M. Gates
The Right Reverend Gayle E. Harris
The Reverend Deborah A. Phillips
Larry Kamp
Tom and Karen Tucker
Hugh MacKay and Joanne Moar

*Presiding Bishop
Bishop Diocesan
Bishop Suffragan
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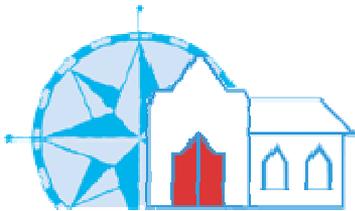
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Grace Episcopal Church



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The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.