



Celtic Evensong and Communion

Trinity Sunday

12 June 2022 4:00 pm

We are so happy you are here.

*We come from many places to be together for a little while.
Each of us brings our own experience and traditions to this gathering.
So here in this place, let us take time together to encounter the holy.*

Please remember to silence all devices

The Opening Rite

Musical Meditation

O lux beata

Welcome and Announcements

Opening Meditation

In the Beginning, not in time or space,
But in the quick before both space and time,
In Life, in Love, in co-inherent Grace,
In three in one and one in three, in rhyme,
In music, in the whole creation story,
In His own image, His imagination,
The Triune Poet makes us for His glory,
And makes us each the other's inspiration.
He calls us out of darkness, chaos, chance,
To improvise a music of our own,
To sing the chord that calls us to the dance,
Three notes resounding from a single tone,
To sing the End in whom we all begin;
Our God beyond, beside us and within.

Malcolm Guite

The Invitatory and Psalm

Officiant Holy, holy, holy is the Lord God Almighty
People **who was, and is, and is to come!**

Psalm 8

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Listen now to the Word of God

The First Reading

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Musical Response

Three Ribbons

The Second Reading

John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Lector For the Word of God in Scripture, for the Word of God among us,
and for the Word of God within us,
People Thanks be to God.

Music for Meditation

Peaceful River

Evening Prayer

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Prayers for Ourselves and Others

Leader Loving God, in our faith, we pray:
For reconciliation between the violated and the violent,
People **That we may rest in your peace.**
Leader For generosity between rich and poor people everywhere,
People **That we may share the abundance of your creation.**
Leader For the growth of love between broken peoples and nations,
People **That we may shape our common life as your kingdom.**
Leader For mutual respect between immigrants and insiders,
People **That we may welcome your image in all who come to us.**
Leader For protection for the weak and humility for the strong,
People **That we may serve others as you serve us in Christ.**
Here, the people may add particular intercessions or thanksgivings.

Leader For all the joys and concerns of our hearts,
People **That we may live with gladness and trust.**

Leader Jesus says, “Come to me you who are troubled and I will give you rest.” So come, you who are broken in body or in spirit, you who are torn by relationships and doubt, you who feel deeply within yourselves the divisions of the world. Come, for Jesus invites us to bring our brokenness. From now until the end of the service, you are invited to come to the Lady Altar and light a candle and kneel at the rail for prayers. The laying on of hands is also offered at the healing station near the door at the back of the Chapel. Please move about as the Spirit leads you.

Music during Prayers

Sunday River Waltz

Hymn during the Prayers

I believe in God almighty

I believe in God almighty, author of all things that be,
Maker of the earth and heavens, Keeper of the sky and sea.
I believe in God’s son, Jesus, now for us both Lord and Christ,
of the Spirit and of Mary born to bring abundant life.

I believe that Jesus suffered, scourged and scorned and crucified;
taken from the cross, was buried—True Life there had truly died.
I believe that on the third day Christ was raised up from the grave,
then ascended to God right hand. He will come to judge and save.

I believe in God’s own Spirit, bonding all the saints within
One church, catholic and holy, where forgiveness frees from sin;
in the body’s resurrection, for the breaking of death’s chain
gives the life that’s everlasting. This the faith that I have claimed.
Used with permission RiteSong

The Grace See that ye be at peace among yourselves, and love one another. Follow the example of good people of old and God will comfort you and help you, both in this world and in the world which is to come. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Peace

The Holy Communion

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise.**

It is right to thank you and praise you giver of life, beloved of the poor and forgotten. We praise you for the prophets who in spite of persecution spoke your challenging word. We praise you that in Christ you chose to be born in a stable and revealed to poor shepherds. We praise you for Mary, first witness of the resurrection; and for all the women and men who have been trusted and empowered by you. With all the unremembered, outcast, with the poor and needy, with the trusting and hopeful in all the ages we praise you saying:

People **Holy, holy, holy Lord. God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the Name of the Lord. Hosanna in the highest.**

Celebrant

We praise you for Jesus Christ, friend of lepers and tax collectors, who chose a life given up for others.

On the night before he died he shared a meal with his friends. He took bread, gave thanks and broke it and gave it to them saying: "This is my own body given for you. Do this to remember me."

After supper he took a cup of wine, blessed it and gave it to them saying: "This is my life-blood poured out for you. Do this to remember me."

So we proclaim the mystery of faith:

All **Christ has died; Christ is risen; Christ will come again.**

Celebrant

Come now Holy Spirit of God. Come upon us and upon these gifts of bread and wine, that in sharing this feast we may become the body of Christ. Break down walls of selfishness and fear and bring us all to the new age in which none go hungry and all are fed. Through Christ, with Christ and in Christ in the unity of the Holy Spirit be all honor and glory now and forever.

Amen.

The Lord's Prayer

The Breaking of the Bread

The Invitation

Celebrant This is the table, not of the Church, but of the Lord.
It is made ready for those who love him and for those who want to love him more.
So come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
you who have tried to follow and you who have failed.
Come, because it is the Lord who invites you.
It is his will that those who want him should meet him here.

The Prayer for Spiritual Communion

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Communion

The Priest will come and give you communion in your pew.

Concluding Prayer

God our Deliverer, by water and the Holy Spirit we have been buried with Christ and raised to the new life of grace: Give us inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Blessing

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Officiant The Lord almighty grant us a peaceful night and a perfect end.
All Thanks be to God.

Concluding Musical Meditation

Banks of Ilan

***Please leave immediately and quietly at the end of the service
as we wish to continue to contemplate the sacred mysteries we have received.
We continue to practice social distancing while entering and leaving the space.***

Worship Leaders

The Reverend Debbie Phillips
Ryan Patten, Debbie Phillips, Eric Wagner
Paul Massari
Debbie Phillips
Eric Wagner
Christine Reichert

Officiant
Musicians
Assisting
Reflection
Intercessor
Usher

Permissions for livestreaming

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Parish Prayer List

Evan Wagner, Garrett Graves, Nancy and her granddaughter, Sherri and Jerry Rhoads, Karen Kelly, Allison Mascolo, The Bishop-Tanquay Family, Marion McIntosh Gates, Max Joyce, Inga and Todd and Family, Linnae Peterson, Mel, Melissa Glassman, Corey MacNeil, Cliff Cutler, Helen Phillips, Kristin Gourley, Scott Tucker, Zan Duffy, Dianne, Sarah Colvin Duffy, Michael Towey, Stacia, Brian Peterson, Jenny, Loretta and Kris, Deb Papps, Derek Fuller and Family, the people of Palestine, Afghanistan, and Ukraine; the Salem Public Schools and for an end to racism, war, anti-Semitism, gun violence and oppression.

If you have prayer requests, please email regathering@gracechurchsalem.org by Tuesday at noon for publication in that week's e-news.

Sabbatical Dates

Jesus took himself apart often in his ministry, to pray, to be with God, to be renewed. The Clergy Sabbatical Program sponsored by the bishops seeks to ensure that clergy in the Diocese of Massachusetts have an opportunity for a time of sabbath, for a renewal of spirit and a reaffirmation of life with God. A sabbatical can offer opportunities for creativity and discovery for both the clergy person and the congregation. It is recommended that clergy take a sabbatical every five years.

Debbie will be on sabbatical from June 13 through September 7. During this time, you will have a chance to consider what Grace Church is calling you all to be in the future. The Revs. Cliff Cutler and Manny Faria will be taking many of the services. We will also have members leading us in Morning and Evening Prayer. We pray that all will return refreshed and renewed as we begin our 26th year together with her.

Juneteenth Service

Join us next Sunday at 10:00 am for our observance of Juneteenth.

Juneteenth marks a time in history that has remained largely unknown within the white community, yet it has long been celebrated among the African American community. The brutal history of slavery and segregation continues to inflict pain on our society, and Juneteenth offers a light of hope on the fight for freedom and justice.

We mark this moment as a Church not only to celebrate the end of the institution of American slavery, but also as a reminder of the continued work to dismantle the sin of racism which permeates every aspect of our lives.

During this time of worship, we will celebrate the gifts and beauty of the Black community, acknowledge the atrocities of our past and the present, and commit to working toward a more equitable future. We will hear the words of a mother striving to raise an antiracist child. We will listen to the words of prophets of old and those of today. We will sing hymns of praise to the One who loves us all as Beloved children. Finally, we will gather around the table of justice, the altar of communion.

So please join us as we commemorate this notable day and recommit to our work of racial reconciliation and justice.

Resolution for Pride Month in Salem

City of Salem – In City Council, May 26, 2022

Resolution:

WHEREAS, In the month of June, for over 50 years, Lesbian, Gay, Bisexual, Transgender, Queer, Questioning, Intersex, Asexual, A-romantic, and A-gender people across the country have commemorated and memorialized the anniversary of the “Christopher Street Uprisings” – of which the Stonewall Uprising is the most known – a pivotal moment in LGBTQIA+ history; and

WHEREAS, June was first historically and civically designated as Gay Pride Month by President Clinton in June 2000; and

WHEREAS, “Pride Month” is an opportunity to memorialize members of the LGBTQIA+ community who have been lost to us, and who are still dying every day, from the AIDS epidemic and the fallout ripple effects of those terrible days, from hate and violence, from suicide, and the perils of living on the streets when young people are neglected and excommunicated from their families and communities; and

WHEREAS, while society at large increasingly supports LGBTQIA+ equality, it is essential to acknowledge that the need for education and awareness remains vital to end discrimination and prejudice and “Pride month” is a life affirming opportunity to celebrate our diversity and bring awareness and strong ally-ship to the ongoing struggles of the LGBTQIA+ community – especially at this time of the “Don’t Say Gay” bill and increasing legal and bodily threats to the dignity, humanity, and safety of transgender and non-binary people in America and;

WHEREAS, Salem has long been a community of diversity, acceptance, and inclusion and acknowledges that Salem’s LGBTQIA+ residents make great contributions to all aspects of life in Salem as business owners, artists, public and private leaders, educators, doctors, lawyers, civil servants, volunteers, and more; and

WHEREAS, Salem wishes to honor the important history of the LGBTQIA+ liberation movement which includes the historic and ongoing fight for equitable treatment in healthcare, fair and equal legal rights, justice, and accurate education of the history and lives of the LGBTQIA+ community; and

WHEREAS, Salem wishes to acknowledge, support, and actively work to advance the rights of the broadly intersectional diversity of our community, here in our City of Peace, to ensure all citizens experience equality and freedom from discrimination; and

WHEREAS, the City of Salem will once again raise the Inclusivity flag on June 1st in downtown Salem, will paint designated crosswalks in Salem with the colors of the rainbow, and will act as host for the North Shore Pride Parade as means of showing support of the LGBTQIA+ community and to celebrate our diversity and shared humanity;

NOW, THEREFORE BE IT RESOLVED, by the City Council of Salem, in partnership with Her Honor Mayor Kimberley Driscoll, hereby proclaim the month of June 2022 as Pride Month in Salem, Massachusetts, and encourages all people to share in the Pride of our LGBTQIA+ neighbors.

LOVING LIBERATING LIFE GIVING *the Jesus Movement*

— Grace Episcopal Church —

A parish in the Episcopal Diocese of Massachusetts

The Most Reverend Michael B. Curry
The Right Reverend Alan M. Gates
The Right Reverend Gayle E. Harris
The Reverend Deborah A. Phillips
Larry Kamp
Tom and Karen Tucker
Hugh MacKay and Joanne Moar

*Presiding Bishop
Bishop Diocesan
Bishop Suffragan
Rector
Director of Music
Property Stewards
Vergers*

— Vestry —

Ryan Patten
Peggy Carter
Barbara Layne
Angela Williams

*Senior Warden
Junior Warden
Clerk
Treasurer*

Laura Beasley-Topliffe, Andrew Bishop
Lisa Duffy, Katie LaBonte
Joanna Troy, Matt vanHamersveld

Members of Vestry