

The Eighth Sunday after Pentecost Proper 12



30 July 2017

Holy Eucharist Rite II with Holy Baptism:
10:30 am

Grace Episcopal Church

The Reverend Deborah Phillips, *Rector*

385 Essex Street • Salem • Massachusetts 01970

(978) 744-2796

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Visitor Information

Welcome to those of you here for the first time. If you have children, they are invited to join the Church School at 10:30 am with our trained teachers. The classroom is located through the door at the front right of the chapel and down the hall; please ask if you need help finding it. The children will join us in church at the Peace and for Communion. All baptized children of any age are welcome to receive communion.

Please join in the singing! Hymnals are located in the pew and the numbers are listed in the leaflet. **“S”** numbered hymns are found in the front of the *Hymnal 1982*. The *Book of Common Prayer* may also be found in the rack in front of you.

We are a self-supporting congregation, so when we pass the plate in the middle of the service, please be generous. Today’s collection will support our ministries to the community.

All are welcome by God to the heavenly banquet. The Episcopal Church offers the sacraments to anyone baptized in any denomination who, through prayer and thoughtful consideration, desires them. Please come to the communion rail to receive the bread and wine, whether you are an Episcopalian or not, or to receive a blessing.

When coming to the rail for communion, please kneel or stand at the rail from right to left until the rail is full. You may receive both the wafer and wine, the wafer only, or may ask for a blessing. Please let the priest know if you need **gluten free**.

Our priest, Debbie, is available after the service to answer any questions you might have. Please let her know your thoughts about today’s service.

We ask that you sign the guestbook at the entrance of the church. If you want more information, our web address is www.gracechurchsalem.org. Our weekly newsletter, called Grace Notes, can be found there. If you wish to receive the newsletter, simply go to the website, open Grace Notes and subscribe.

We hope you find the service meaningful and the embrace of our community hospitality inviting.

Thank you for praying with us today.

Holy Eucharist: Rite II

10:30 AM

The Opening Rite

Opening Voluntary Pastorale, BWV 590

J. S. Bach

Hymn at the Procession

The Hymnal 1982, #20

Now Holy Spirit, ever One

Wareham

Opening Acclamation

The Book of Common Prayer, page 299

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of the Lord

The Lessons *The people sit.*

The First Lesson

Genesis 29:15-28

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 128

Thomas Pavlechko, *Hyfrydol*



- 1 Happy are they all who fear the | Lord, *
and who follow in his | ways!
- 2 You shall eat the fruit of your | labor; *
happiness and prosperity shall be | yours.
- 3 Your wife shall be like a fruitful vine within your | house, *
your children like olive shoots round about your | table.
- 4 The man who fears the | Lord *
shall thus indeed be | blessed.
- 5 The Lord bless you from | Zion, *
and may you see the prosperity of Jerusalem
all the days of your | life.
- 6 May you live to see your children's | children; *
may peace be upon | Israel.

The Epistle

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at

the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

The Hymnal 1982, #488

Be thou my vision

Slane

The Gospel

Matthew 13:31-33,44-52

Gospeller The Holy Gospel of Our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Deborah Phillips

The Holy Baptism

Presentation and Examination of the Candidates	<i>page 301</i>
The Baptismal Covenant	<i>page 304</i>
Prayers for the Candidate	<i>page 305</i>
Thanksgiving over Water	<i>page 306</i>
The Baptism of Chloe Alexandra Hanley	<i>page 307</i>
The Peace	

The Holy Communion

The Hymn at the Presentation	<i>The Hymnal 1982, #529</i>
In Christ there is no East or West	<i>McKee</i>
The Great Thanksgiving: Eucharistic Prayer B	<i>page 367</i>
Sanctus	<i>Wonder, Love and Praise, #858</i>
Holy, holy, holy Lord	<i>Land of Rest</i>
The Lord's Prayer	<i>page 364</i>
Fraction Anthem	<i>Wonder, Love and Praise, #878</i>
Whoever come to me	<i>Carl Haywood</i>

The Invitation

This is the table, not of the Church, but of the Lord.

It is made ready for those who love him and for those who want to love him more.

So come, you who have much faith and you who have little,

You who have been here often, and you who have not been here long,
you who have tried to follow and you who have failed.

Come, because it is the Lord who invites you.

It is his will that those who want him should meet him here.

Hymn at the Communion	<i>The Hymnal 1982, #325</i>
Let us break bread together	<i>Let Us Break Bread</i>

Postcommunion Prayer	<i>page 365</i>
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Postcommunion Hymn	<i>The Hymnal 1982, #299</i>
Spirit of God unleashed on earth	<i>Ledrod</i>

Blessing and Dismissal

Closing Voluntary Toccata in G Major

William Hieronymous Pachelbel

— **Worship Leaders** —

The Reverend Deborah Phillips	<i>Presider</i>
Ryan Patten	<i>Organist and Director of Music</i>
Oliver Boisvert	<i>Acolyte</i>
Jonathan Bailly	<i>Lector</i>
Jonathan Bailly, Ingrid Fox	<i>Chalicers</i>
Peggy Carter, Gary Young	<i>Usbers</i>
Beth Brown	<i>Altar Guild</i>
Deb Papps	<i>Flowers</i>
Joanne Moar, Christopher Patzke	<i>Counters</i>

*Our prayers are with Chloe Alexandra Hanley today
on her baptism.*

Our Prayers are offered for

Cindy Rhodes, Ronald Birchmore, Edna Ashton, Eugene Lockard, Rick Marks, Helen Harris, Fred and Ingrid Fox, Jim Kilroy, Grace I., Lange Family, Felton May, Debbie Marchand, Cameron Wicker, Tom Lemons, Kathleen Tone, Rufus and Florine Felder, Christopher Patzke, Amanda Lily, Kim Shaw, Leo Murphy, P. Dennis Family, Denise Fox and Family, Sara and Dann, Pettus Hickman, Bryon English, Ruby and Al Hill, Ayo Ogunbor, the Motherwell-Clooney family, Jane and David Knight, Alexandra D., Gerry and Barbara Porter, Kathy Crotty, Giffy Russell, G. Oliver Papps, David Latinik, Helen Rice; Sr. Jane SFN, The Madden Family, David, Joe L'Heureux, George and Sue Erickson, Pauline Grady, Tom, Pauline Zwicker, Vivien Forbes, Colin, Suzanne MacNeil, Karen Tucker, Sally Coleman, Don, Jeanne Parler, Frank, Jeff Bowie, Elisabeth Thomas, Cindy Carr, Ross Dolloff, Fran Nalipinski, The Tache Family, Blair and family, Jeff and family, John Mason, Susan Warren, Camilo Notario, Jr., Esmunda Notario, Tom D., Stephen Duff, Rick Rizoli, Ashley Galvin, Mary K., the Castiello Children, Linda and Patrick Grant, Glenn Murer, Carpenter Family, Patricia McDuffe, Beatrice Jideofor, Rachel Davis, Dr. Elizabeth Prout, Albert Engelken, Harry Davis, The ADAPT protesters, Kori Rodriguez, Mary Manning, Pat Carr, Love, Nate, Phoebe and family, Andrew Rossi, Joanna Morse, Virginia Steadman, Lisa J., Nancy Moore, Sarah Fialho, Patrick O'Donoghue, Kathleen Hoff, Nancy Pearce, Pezzulo Family, the Pelletiere Family, K. Joyce and Family, Joanne Ryan-Walsh, Joanne Moar, Anne Busteded, the Salem Public Schools, especially the Nathaniel Bowditch School.

— Grace Episcopal Church —

A parish in the Episcopal Diocese of Massachusetts

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Alan M. Gates

Bishop Diocesan

The Right Reverend Gayle E. Harris

Bishop Suffragan

The Reverend Deborah A. Phillips

Rector

Ryan Patten

Director of Music

Tom and Karen Tucker

Property Stewards

Hugh MacKay and Joanne Moar

Vergers

— Vestry —

Joanne Moar

Senior Warden

David Ashton

Junior Warden

Peggy Carter Willand

Clerk

Jesse Angeley

Treasurer

Jonathan Davis

Assistant Treasurer

Jonathan Bailly, Jane Eskelund, Tom Gaither,

Members of Vestry

Christopher Patzke, Jason Stonehouse, Caroline Watson-Felt

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The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.