

# Pentecost Sunday



20 May 2018

Choral Holy Eucharist: Rite II — 10:30 AM

## Grace Episcopal Church

The Reverend Deborah Phillips, *Rector*

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## Visitor Information

**Welcome to those of you here for the first time.** Most Sundays, we have Church School at 10:30 am with our trained teachers. The classroom is located through the door at the front right of the chapel and down the hall; please ask if you need help finding it. The children will join us in church at the Peace and for Communion. All baptized children of any age are welcome to receive communion.

**Please join in the singing!** Hymnals are located in the pew and the numbers are listed in the leaflet. **“S”** numbered hymns are found in the front of the *Hymnal 1982*. The *Book of Common Prayer* may also be found in the rack in front of you.

**We are a self-supporting congregation**, so when we pass the plate in the middle of the service, please be generous. Today’s collection will support our ministries to the community.

**At the communion, God welcomes all to the heavenly banquet.** The Episcopal Church offers the sacraments to anyone baptized in any denomination who, through prayer and thoughtful consideration, desires them. Please come to the communion rail to receive the bread and wine, whether you are an Episcopalian or not, or to receive a blessing.

**When coming to the rail for communion**, please kneel or stand at the rail from right to left until the rail is full. You may receive both the wafer and wine, the wafer only, or may ask for a blessing. Please let the priest know if you need **gluten free**.

**Our priest, Debbie, is available** after the service to answer any questions you might have. Please let her know your thoughts about today’s service.

**We ask that you sign the guestbook at the entrance of the church.** If you want more information, our website is [www.gracechurchsalem.org](http://www.gracechurchsalem.org). Our weekly newsletter, called Grace Notes, can be found there. If you wish to receive the newsletter, simply go to the website, open Grace Notes and subscribe.

**We hope you find the service meaningful** and the embrace of our community inviting.

*Thank you for praying with us today.*

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## Choral Holy Eucharist: Rite II

10:30 AM

*As you enter the church, please take a moment to prepare for worship.*

*Look through this leaflet and see which books you might need.*

*Check to see if your electronic devices are turned off.*

*Center yourself so that you may be open to however God is revealed to you this morning.*

*Consider who or what you might want to name, bring, and lift up during  
the Prayers of the People.*

*The service begins with an opening piece of music prepared by the musician that reflects  
the season and/or readings of the day.*

## The Opening Rite

### Opening Voluntary

*Please stand as you are able and join in the singing of the hymn.*

### Hymn at the Procession

*The Hymnal 1982, #225*

Hail thee festival day!

*Salve festa dies*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The following prayer is recited by the priest each week as a prayer  
which prepares us for worship.*

### The Collect for Purity

*The Book of Common Prayer, page 355*

*Next we are invited to recite the Gloria, which is a song of praise to God.*

### The Gloria

*The Book of Common Prayer, page 356*

*The priest then recites the prayer appointed for that week that reflects the themes of the  
season and the readings of the day.*

### The Collect of the Day

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*The people now sit as the Lector reads the two readings and leads us in the psalm  
appointed for Pentecost Sunday.*

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## The Word of God

### The Lessons

#### First Lesson

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Lector* The Word of the Lord.

*People* Thanks be to God.

#### Psalm 104:25-35, 37

25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

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- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \* Hallelujah!

### **The Second Lesson**

**Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not

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drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand as you are able and join in the singing of the hymn during the Gospel Procession.*

### Sequence Hymn

*The Hymnal 1982, #230*

A mighty sound from heaven

*Song of the Holy Spirit*

### The Gospel

**John 15:26-27; 16:4b-15**

*Gospeller* The Holy Gospel of Our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All

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that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Gospeller*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

*Please sit to listen to the sermon.*

**The Sermon**

The Reverend Deborah Phillips

*Please stand as you are able to renew your baptismal vows.*

**The Renewal of Vows**

*The Book of Common Prayer, page 292*

*All are invited to join in the responses of the prayers,  
and to add your own prayers at the conclusion of the Prayers of the People*

**The Prayers of the People: Form III**

*page 387*

**The Peace**

*The Peace is a greeting that Christians exchanged from the Early Church.  
You may greet one another in whatever way you are comfortable.*

**The Holy Communion**

*Now begins the memorial liturgy around the altar.*

*The community presents symbolic offerings such as the bread, wine, and water.  
Offerings of your monies to support the church and as symbols of gratitude to God  
are collected in the plates being passed.*

**Anthem at the Offering**

William Harris

*The text is found in the Hymnal 1982 #516*

*Please stand as you are able and join in the singing of the hymn.*

**Hymn at the Presentation**

*The Hymnal 1982, #228*

Holy Spirit, font of light

*Webbe*

**The Great Thanksgiving: Eucharistic Prayer A**

*page 361*

*All are invited to join the heavenly host in the Sanctus*

**Sanctus (Holy, holy, holy)**

*page 362*

*All are invited to recite the Lord's Prayer*

**Lord's Prayer**

*page 364*

**Fraction Anthem**

*page 364*

*When we come to receive communion, we are presenting our entire selves to be sanctified  
and deployed for God's work in the world.*

*All are called to sanctification and mission, as all are called children of God.*

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*All present are invited to receive the Holy Sacrament  
and to join in the singing of the hymn.*

**Hymn at the Communion**

*The Hymnal 1982, #508*

Breathe on me, Breath of God

*Nova Vita*

*All are invited to join in the reading of the following prayer which gives thank for the  
holy food which sends us out into the world.*

**Post Communion Prayer**

*page 365*

*Please stand as you are able and join in the singing of the hymn  
as the candles are extinguished.*

**Post Communion Hymn**

*The Hymnal 1982, #612*

Gracious Spirit, Holy Ghost

*Troen*

*Please remain standing for the blessing and the dismissal.*

**Blessing**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, Father, Son and Holy Spirit, be among you, and remain with you always. Amen

**Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

*The service ends with the musician playing a final piece that sends us out into the world.*

**Closing Voluntary**

*Please join us at 361 Essex Street (The Bailly's) for our Crawfish Boil Fundraiser*

**— Worship Leaders —**

The Reverend Deborah Phillips

*Celebrant and Preacher*

Lance Eskelund

*Organist and Choir Director*

Joanne Moar, Hugh MacKay

*Vergers*

Avery and Charlotte Ross

*Acolytes*

Avery and Charlotte Ross

*Lectors*

Jason Stonehouse, Jane Thompson

*Chalicers*

Peggy Carter, Tom Gaither

*Ushers*

Lois Nicholson

*Altar Guild*

Jane Thompson

*Flowers*

Christopher Patzke, Joanne Moar

*Counters*



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## Our Prayers are Offered for

The peaceful repose of the souls of Fred Fox, Donald Harribine, Arnold Paulsen, Jr., Ruby Hill and Ayo Ogunbor; for Connie White, Cheryl McDonough, Natalie Ann Young, Carmine Maimone, Lenny Cawley, Christine Lally, James Ashton, Gary Young, Kristen and Family, Barbara Hawlena, Helen Watson-Felt, Cindy Rhodes, Ronald Birchmore, Edna Ashton, Eugene and Gerry Lockard, Diane Rowand Burns, Rick Marks, Helen Harris, The Fox Family, Jim Kilroy, Grace I., Lange Family, Felton May, Tom Lemons, Kathleen Tone, Rufus and Florine Felder, Christopher Patzke, Kim Shaw, Leo Murphy, P. Dennis Family, Denise Fox and Family, Sara, Pettus Hickman, Bryon English, Ruby Hill's Family, Faith Aroko's Family, Jane and David Knight, Alexandra D., Gerry and Barbara Porter, Kathy Crotty, Giffy Russell, G. Oliver Papps, David Latinik, Helen Rice; Sr. Jane SFN, The Madden Family, David, Joe L'Heureux, George and Sue Erickson, Pauline Grady, Tom, Pauline Zwicker, Vivien Forbes, Suzanne MacNeil, Karen Tucker, Sally Coleman, Don, Jeanne Parler, Frank, Jeff Bowie, Elisabeth Thomas, Cindy Carr, Ross Dolloff, Fran Nalipinski, The Tache Family, Blair and family, Jeff and family, John Mason, Susan Warren, Camilo Notario, Jr., Esmunda Notario, Tom D., Stephen Duff, Rick Rizoli, Ashley Galvin, Mary K., the Castiello Children, Linda and Patrick Grant, Glenn Murer, Carpenter Family, Patricia McDuffe, Rachel Davis, Dr. Elizabeth Prout, Albert Engelken, Harry Davis, The ADAPT protesters, Kori Rodriguez, Mary Manning, Pat Carr, Love, Nate, Phoebe and family, Andrew Rossi, Joanna Morse, Virginia Steadman, Lisa J., Nancy Moore, Sarah Fialho, Patrick O'Donoghue, Eric, Kathleen Hoff, Nancy Pearce, Pezzulo Family, the Pelletiere Family, K. Joyce and Family, Joanne Ryan-Walsh, Anne Busted, Angela Carter, the Episcopal Diocese of Jerusalem, the people of Gaza, the North Shore Mission Hub, and the Salem Public Schools, especially the seventh grade scholars and the staff that care for them at the Nathaniel Bowditch School.

*If you would like to add someone to our prayer list, please put their name on the prayer poster in the lobby. If you would like our pastoral staff to pray for someone, please email [gcis1@verizon.net](mailto:gcis1@verizon.net).*

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## Evensong for the Holy Spirit: Sunday, June 10

All are invited to attend this beautiful traditional Episcopal service of sung prayer. If you wish, stay for the meditative Celtic service with Holy Communion that follows.



## Evensong for the Holy Spirit

MagnificatBoston  
Louise Mundinger, Director

Orlando Gibbons “Magnificat and Nunc Dimittis”  
Iann Quinn “Preces and Responses”  
Anthems: “Cantate Domino canticum novum”  
Heinrich Schutz  
“I Will Not Leave You Comfortless” Everett Titcomb  
*All are invited*

**Sunday, 10 June 2018**  
**4 o'clock in the afternoon**

Grace Episcopal Church  
385 Essex Street, Salem, Massachusetts  
The Reverend Debbie Phillips, Rector



*Find Yourself at Grace Church*

For more information, contact [gcis1@verizon.net](mailto:gcis1@verizon.net)

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## Garden of Life

Last year, the Vestry set up a special fund called, “The Garden of Life,” so that we, as a parish, might better support our outreach ministries. First, we needed to eliminate a debt we had accrued called our “assessment,” which funds outreach ministries across the Diocese. This debt was over \$100,000.

Jesse Angeley, our former Treasurer, Jonathan Davis, our former Finance Committee Chair, and Joanne Moar, our former Sr. Warden worked out an arrangement with the Diocese to pay this down. The arrangement takes the following shape:

Every year Grace Church pays \$10,000, the Diocese will write off another \$3,027. Over 7 years, the debt is paid.

Every dollar over the initial \$10,000 paid, the Diocese will write off a matching dollar as well.

In 2017, we raised \$24,492.30. The Diocese wrote this off plus another \$17,519.30 as we were well over the \$10,000 goal.

Our current debt is now only \$47,510.70 after just one year! Here is our challenge: If we raise \$27,241.85 this year, we will be done!! So far, the Vestry has promised \$6,200. Another \$10,000 has been promised from two members of the parish once we reach \$10,000, and \$1,000 has already been given by another member, so we only need to raise \$10,000 from the rest of us. We have proven to ourselves that we can do this! Once completed, we can then envision our future plans for outreach as a parish.

Please ask for a promise “seed packet” to make your commitment, or simply send a check to Grace Check and note in the memo line that it is for the Garden of Life. Together, we can tend God’s garden, the garden filled with the people in need of our tender care.



**Grace Church  
Garden of Life**

**Preparing the Path  
For our Future**

## — Grace Episcopal Church —

*A parish in the Episcopal Diocese of Massachusetts*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Alan M. Gates

*Bishop Diocesan*

The Right Reverend Gayle E. Harris

*Bishop Suffragan*

The Reverend Deborah A. Phillips

*Rector*

Tom and Karen Tucker

*Property Stewards*

Hugh MacKay and Joanne Moar

*Vergers*

— *Vestry* —

Tom Gaither

*Senior Warden*

Joanne Moar

*Junior Warden*

Peggy Carter Willand

*Clerk*

Mathew Antoniello

*Treasurer*

Michelle Aroko, Jonathan Bailly, Melissa Barnes,

*Members of Vestry*

Jane Eskelund, Christopher Patzke, Jason Stonehouse

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*The Mission of Grace Church is to unconditionally invite all people to join us in building a faithful Episcopal congregation that goes out into the community and through prayer, presence, and partnering improves the quality of life by bringing everyone closer to God.*