



Celtic Meditations

Pentecost 2: Sabbath Rest

18 June 2017 5:00 pm

We are so happy you are here.

*We come from many places to be together for a little while.
Each of us brings our own experience and traditions to this gathering.
So here in this place, let us take time together to encounter the holy.*

Please remember to silence all devices

Opening Musical Meditation

Innisfree Farm

American Tune

Opening Meditation

When despair grows in me
and I wake in the night at the least sound
in fear of what my life and my children's lives may be,
I go and lie down where the wood drake
rests in his beauty on the water, and the great heron feeds.
I come into the peace of wild things
who do not tax their lives with forethought
of grief. I come into the presence of still water.
And I feel above me the day-blind stars
waiting for their light. For a time
I rest in the grace of the world, and am free.

- Wendell Berry *The Peace of Wild Things*

Please stand

The hymn begins on the next page

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Evening Prayer

O Lord, support us all the day long, until the shadows lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy grant us a safe lodging, and a holy rest, and peace at the last. Amen.

Please be seated

The Reading

Matthew 9:35-10:8

Lector

Listen now for the Word of God.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Lector For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

People Thanks be to God.

Silence *During the silence, let the reading speak to you*

Reflection

Susie Faria

Two minutes of silence follows.

Music for Meditation

Slane

Celtic Tune

Affirmation

We believe in God, who loves us and wants us to love each other. This is our God.

**We believe in Jesus, who cared for children and held them in his arms.
He wanted a world where everyone could live together in peace. This is Jesus Christ.**

**We believe in the Holy Spirit, who keeps working with us until everything is good and true.
This is the Holy Spirit.**

We can be the church, which reminds people of God because we love each other. This we believe. Amen.

Prayers for Ourselves and Others

Leader As we end our day,

People Give us your peace.

Leader As we pause this evening,

People Give us your peace.

Leader As we finish the work you have given us to do,

People Give us your peace.

Leader For all places of need in this world,

People Give us your peace.

Leader In trusting you, O God, to care for your children,

People Give us your peace.

Leader As we seek wholeness,

People Give us your peace.

Leader Please offer the prayers of your heart, either silently or aloud.

Leader Jesus says, “Come to me you who are troubled and I will give you rest.” So come, you who are broken in body or in spirit, you who are torn by relationships and doubt, you who feel deeply within yourselves the divisions of the world. Come, for Jesus invites us to bring our brokenness.

*From now until the end of the service, you are invited to come for light prayers and healing.
There are votive candles at the Lady Altar and at the table near the back.
Please feel free to move about as the Spirit leads you.*

Please stand and join in the singing of the hymn

Hymn during Prayers *Wonder, Love and Praise #791*

Peace before us

- 1. Peace be - fore us, peace be - hind us,
- 2. Love be - fore us, love be - hind us,
- 3. Light be - fore us, light be - hind us,
- 4. Christ be - fore us, Christ be - hind us,

peace	un - der our	feet.	Peace	with - in us,
love	un - der our	feet.	Love	with - in us,
light	un - der our	feet.	Light	with - in us,
Christ	un - der our	feet.	Christ	with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace.
 love o - ver us, let all a - round us be love.
 light o - ver us, let all a - round us be light.
 Christ o - ver us, let all a - round us be Christ.

6.

6. peace. Let all a - round us be peace.

- 5. Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.
- 6. Peace before us, peace behind us,
peace under our feet.
Peace within us, peace over us,
let all around us be peace. (three times)

The Grace

Holy Creator, help me to embrace life with open arms and to share your good gifts with gladness and generosity. **Amen.**

The Peace The peace of our Lord be with you.
All **And also with you.**

Please feel free to exchange the peace in any way you feel comfortable.

The Holy Communion

Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing:

Sanctus **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

Celebrant We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Celebrant So we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

With him, and through him, and in him, in the unity of the Holy Spirit, be to you, O God, all honor and glory forever. **AMEN.**

The Lord's Prayer

The Breaking of the Bread

Celebrant Look, the Bread of Heaven is broken for the life of the world.

People ***Thanks be to God.***

The Invitation

Celebrant This is the table, not of the Church, but of the Lord.
It is made ready for those who love him and for those who want to love him more.
So come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
you who have tried to follow and you who have failed.
Come, because it is the Lord who invites you.
It is his will that those who want him should meet him here.

Communion

*All are invited to come and feast at God's table.
You may receive the bread in your hand, and if you wish, drink from the cup.*

Concluding Prayer

All **Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The final hymn begins on the next page

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad; I
 I came to Je - sus, and I drank of that life - giv - ing stream; my
 I looked to Je - sus, and I found in him my star, my sun; and

found in him a rest - ing place, and he has made me glad.
 thirst was quenched, my soul re - vived, and now I live in him.
 in that light of life I'll walk till trav - eling days are done.

Each stanza here pairs an invitation from Jesus with a response from the narrator. These three invitations recall how Jesus welcomed those who were heavy laden (Matthew 11:28), offered living water (John 4:10-14), and identified himself as the light of the world (John 8:12, 9:5).

TEXT: Horatius Bonar, 1846, alt.

MUSIC: *English County Songs*, 1893; harm. Ralph Vaughan Williams, 1906

KINGSFOLD
 CMD

Concluding Blessing

Celebrant

May this new night of rest repair the wear of time, restore your vision of a deeper light, heal the wounds of disappointments, and restore youth of heart for the adventure that awaits you tomorrow; and may the blessing of Almighty God, Father, Son and Holy Spirit, be with us all evermore. **Amen.**

Dismissal

Celebrant

Go in peace, resting in the heart of the Holy One
Thanks be to God.

All

*May God's blessings be upon you and all whom you love.
Please leave quietly.*

Participants

Celebrant	Debbie Phillips
Musicians	Eric Wagner, guitar Debbie Phillips, flute
Opening and Lesson Meditation	Bridget Alexander Susie Faria
Prayers of the People	Paige Nalipinski
Assisting at God's Table	Deb Marchand
Greeter	Bob Marchand

*If you would like to be a part of this sacred time, we welcome readers, musicians, greeters
and those to assist with setup, the healing station and communion.
There is a signup sheet near the healing station for those who would like to give a reflection.
No prior experience necessary; just an openness to the sacred around you.*

Our Prayers are Offered For

Cindy Rhodes, Ronald Birchmore, Edna Ashton, Eugene Lockard, Rick Marks, Helen Harris, Lance Eskelund, Jim Kilroy, Grace I., Lange Family, Felton May, Debbie Marchand, Cameron Wicker, Tom Lemons, Kathleen Tone, Rufus and Florine Felder, Christopher Patzke, Amanda Lily, Kim Shaw, Leo Murphy, P. Dennis Family, Denise Fox and Family, Sara and Dann, Pettus Hickman, Bryon English, Ruby and Al Hill, Ayo Ogunbor, the Motherwell-Clooney family, Jane and David Knight, Alexandra D., Gerry and Barbara Porter, Kathy Crotty, Giffy Russell, G. Oliver Papps, Fred Fox, David Latinik, Helen Rice; Sr. Jane SFN, The Madden Family, David, Joe L'Heureux, George and Sue Erickson, Kathleen Hoff, Pauline Grady, Tom, Pauline Zwicker, Vivien Forbes, Colin, Suzanne MacNeil, Karen Tucker, Sally Coleman, Don, Jeanne Parler, Frank, Jeff Bowie, Elisabeth Thomas, Cindy Carr, Ross Dolloff, Fran Nalipinski, The Tache Family, Blair and family, Jeff and family, John Mason, Susan Warren, Camilo Notario, Jr., Esmunda Notario, Tom D., Stephen Duff, Rick Rizoli, Ashley Galvin, Mary K., the Castiello Children, Linda and Patrick Grant, Glenn Murer, Carpenter Family, Patricia McDuffe, Beatrice Jideofor, Rachel Davis, Dr. Elizabeth Prout, Albert Engelken, Mary Carter, Harry Davis, Kori Rodriguez, Mary Manning, Pat Carr, Love, Nate, Phoebe and family, Andrew Rossi, Joanna Morse, Virginia Steadman, Lisa J., Nancy Moore, Sarah Fialho, Patrick O'Donoghue, Kathleen Hoff, Nancy Pearce, Pezzulo Family, the Pelletiere Family, K. Joyce and Family, Joanne Ryan-Walsh, and the Salem Public Schools, especially the Nathaniel Bowditch School.

If you would like to add someone to our prayer list, please put their name on the prayer poster in the lobby. If you would like our pastoral staff to pray for someone, please email gcis1@verizon.net.

Calendar for the Week

Today:	9:30 am	Choir Rehearsal
	10:30 am	Choral Holy Eucharist Abundant Life Garden Project for Children
	5:00 pm	Celtic Evensong with Communion
Monday	7:15 pm	Vestry Meeting
Tuesday	10:00 am -	Office Open
	12:00 pm	
	6:00 pm	AA
Wednesday	10:00 am -	Art Class
	12:00 pm	
	7:30 pm	Choir Party
Thursday	10:00 am -	Office Open
	12:00 pm	
	11:00 am -	Bowditch Lunch and Talent Show
	1:00 pm	
Saturday	9:00 am -	Music Together
	11:00 am	
	7:00 pm	AA
Sunday	10:30 am	Choral Holy Eucharist Abundant Life Garden Project for Children
	11:30 pm	Punch on the Lawn
	5:00 pm	Celtic Evensong with Communion

Summer at Grace Church

Nothing really changes, except the weather is so much better! Church services are still at 10:30 and 5:00 pm every week. Next Sunday is the choir's final Sunday which means all of us take over as the choir. The Celtic Service is going to consider Sabbath time during the next 11 weeks, and the Abundant Life Children's Garden really gets going over the summer.

The readings from Jewish Scripture over these weeks follow some of the major stories from Genesis and Exodus. Debbie, our priest, is interested in offering a summer Bible study of these stories if there is any interest. Please e-mail her at gcis1@verizon.net if you are or have any questions, and you may also speak to her about it after the service.

For outreach, while the scholars from the Bowditch are on summer break, we will be providing groceries for families that avail themselves of Salem's free summer meal program. We will also be volunteering at these sights. Let Paige or Debbie know if you are interested.

Sounds like we know how to be Church twelve months a year!

Bowditch Lunch and Talent Show

This highly anticipated event is soon upon us! This Thursday, 22 June, the 6th grade scholars of the Nathaniel Bowditch School will walk down to Grace Church to join us for lunch in Abbot Hall. While with us, they will read their notebooks one last time before summer, receive their summer penpal envelopes, and then conclude their visit with their Talent Show.

This year, the Rector would like us to have one act to perform for them. Please let her know any suggestions you might have for our performance.

We would love to have as many members of Grace Church as possible attend any portion of this event. Here are some ways you can show these kids that they matter to us:

11:00 am

- Meet at the Bowditch and walk down with the scholars and their teachers.
- Meet at Grace Church to prepare to welcome them when they arrive

11:20 am

- Help serve the catered food
- Sit with the kids and eat with them, engaging in conversation

11:45 am

- Help clean up after the lunch

12:00 pm

- Be the audience for the Talent Show
- Perform in the Talent Show

12:45 pm

- Walk the scholars back to the Bowditch School
- Final clean-up

You can also just show up to show them that you care about them. This is a wonderful event that is a part of our partnership with them. If you are available during any time between 11-1 on Thursday, we'd love to see you at Grace Church.

— **Grace Episcopal Church** —

A parish in the Episcopal Diocese of Massachusetts

The Most Reverend Michael B. Curry
The Right Reverend Alan M. Gates
The Right Reverend Gayle E. Harris
The Reverend Deborah A. Phillips
Ryan Patten
Tom and Karen Tucker
Hugh MacKay and Joanne Moar

Presiding Bishop
Bishop Diocesan
Bishop Suffragan
Rector
Director of Music
Property Stewards
Vergers

— *Vestry* —

Joanne Moar
David Ashton
Peggy Carter Willand
Jesse Angeley
Jonathan Davis
Jonathan Bailly, Jane Eskeland, Tom Gaither
Christopher Patzke, Jason Stonehouse, Caroline Watson-Felt

Senior Warden
Junior Warden
Clerk
Treasurer
Assistant Treasurer
Members of Vestry